

BARNSTABLE COUNTY ASSEMBLY OF DELEGATES

In the Year Nineteen Hundred and Ninety-Five

Ordinance 95-12

To have a Scientific Advisory Panel examine the LF-1 Plume, the CS-10, SD-5, PSFA, the Southeast Plume, FS-12 and the potential ramifications to the marine environments of Buzzards Bay, Ashumet Pond, John's Pond, Snake Pond and Weekes Pond.

WHEREAS, the concerns of toxic contamination of Buzzards Bay, Ashumet Pond, John's Pond, Snake Pond and Weekes Pond must be addressed;

WHEREAS, the Massachusetts Military Reservation is the source of the Plumes which may contaminate the marine environment in multiple locations;

WHEREAS, the County has established the position of Marine Resource Specialist and Water Resources Program Manager;

WHEREAS, a Scientific Advisory Panel (the Panel) was established by the Barnstable County Commissioners to address the MWRA outfall pipe and may be able to help determine the consequences of the LF-1 Plume, CS-10, SD-5, PSFA (including FS-10 and FS-11), the Southeast Plume and FS-12 Plume; and

WHEREAS, Cape Cod residents should be confident that the Massachusetts Military Reservation will take all steps to prevent contamination of Buzzards Bay and all natural resources.

Barnstable County hereby ordains:

Requests that the Board of County Commissioners:

1) Require that a Scientific Advisory Panel conducts a thorough review of the toxic effects of the LF-1 Plume on the marine environment of Buzzards Bay, and the CS-10, SD-5, PSFA and the Southeast Plume on Ashumet and John's Pond and the FS-12 Plume on Snake and Weekes Ponds and recommend actions that should be taken;

2) Establish a committee of Barnstable County citizens and County officials to review findings made by the Panel on the toxic effects on the marine environment of Buzzards Bay, Ashumet Pond, John's Pond, Snake Pond and Weekes Pond and identify future action that may be necessary; and

3) Obtain funding from the County's Environmental Protection Fund and other funds that may be available, such as technical assistance grants provided through the Environmental Protection Agency.

Adopted on November 15, 1995 by the Assembly of Delegates.



Roland J. Dupont Speaker

Approved by the Board of County Commissioners NOV 29 1995, at, 11:00 a.m.
Date Time

  
