

BARNSTABLE COUNTY

In the Year Nineteen Hundred and Ninety-One

Ordinance 91-5

To authorize the County to develop a design plan(s); acquire permits; and deploy equipment for the purpose(s) of implementing the Commonwealth of Massachusetts Department of Environmental Protection (DEP) approved Interim/Short Term Measures which relate to the oil spill clean up project at the County Fire Training School.

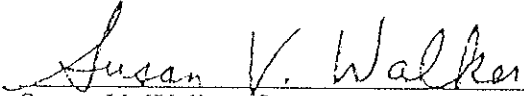
Barnstable County hereby ordains:

Section 1. The Board of County Commissioners is hereby authorized to employ professional services as deemed necessary to develop a design plan(s); acquire permits; and deploy equipment for the purpose of implementing DEP approved Interim/Short Term Measures which relate to the oil spill clean up project at the County Fire Training School. The professional services may be used to present Interim Measure Designs and schedules ("IMDs") for a ground water recovery and treatment system (a "GWRT") and a soil vaport extraction system (a "SVE").

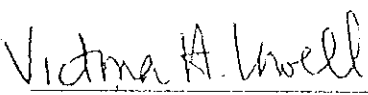
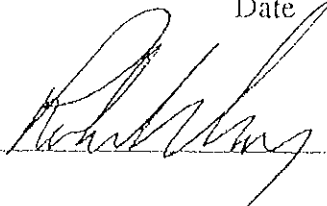
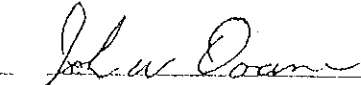
Section 2. For the purposes set forth in Section one, the County Treasurer, with the approval of the County Commissioners may borrow from time to time, on the credit of the County, such sums as may be necessary, not exceeding, in the aggregate, two hundred fifty thousand dollars (\$250,000.00), and may issue bonds or notes of the County therefor, which shall bear on their face the words, Barnstable County Oil Spill Clean Up Loan, County Ordinance of 1991. Each authorized issue shall constitute a separate loan, and such loans shall be payable in not more than five years from their dates.

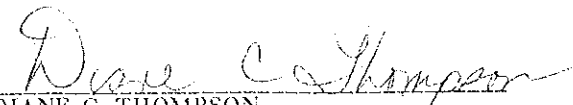
Section 3. All bonds or notes issued pursuant to this ordinance shall be signed by the County Treasurer and countersigned by a majority of the County Commissioners. The County may sell securities at public or private sale upon such terms and conditions as the County Commissioners may deem proper but not for less than their par value. Indebtedness incurred under this ordinance shall, except as herein provided, be subject to Chapter Thirty-five of the Massachusetts General Laws.

Adopted on July 17, 1991 by the Assembly of Delegates.


Susan V. Walker, Speaker

Approved by the Board of County Commissioners 7/31, 1991, at 10:40 a.m.
Date Time


DIANE C. THOMPSON
CLERK OF THE ASSEMBLY OF DELEGATES

A TRUE COPY
ATTEST: