

BARNSTABLE COUNTY

In the Year Two Thousand and Five

Ordinance 05-15

To authorize funds for the purpose of making loans to residents of the County for repairing, replacing and/or upgrading residential septic systems in participating towns pursuant to agreements between the County and residential property owners, including all costs incidental and related thereto, and further, to add to the County's operating budget for Fiscal Year 2006, as enacted in Ordinance No. 05-12, by making supplemental appropriations for the Fiscal Year two-thousand and six.

BARNSTABLE COUNTY hereby ordains:

Section 1.


The sum of ten million dollars (\$10,000,000) is hereby appropriated for the purpose of making loans to residents of the County for repairing, replacing and/or upgrading residential septic systems in participating towns pursuant to agreements between the County and residential property owners, including all costs incidental and related thereto, and that to meet this appropriation, pursuant to Chapter 381 of the Acts and Resolves of 2004, or any enabling authority, the County Treasurer, with the approval of the county commissioners, may issue bonds or notes of the county, not in excess of that sum, to the water pollution abatement trust, which shall bear on their face the words, Community Septic Management Program Loan, and to enter into one or more loan agreements with the Massachusetts Water Pollution Abatement Trust in connection therewith, and that the County Administrator is authorized to enter into one or more project regulatory agreements with the Department of Environmental Protection and to take any other actions necessary in order to carry out the project.

Section 2.

The sum set forth in section one, for the several purposes set forth therein and subject to the conditions set forth in sections four through twelve of Barnstable County Ordinance 05-12, ten million dollars (\$10,000,000) are hereby appropriated from County Community Septic Management Loan Program as supplemental appropriations for Barnstable County for the fiscal year ending June thirtieth, two-thousand and six. Said funds shall be derived from the issuance of bonds or notes through the Massachusetts Water Pollution Abatement Trust.

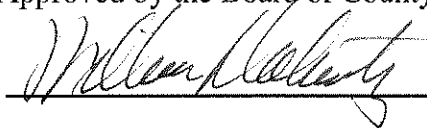
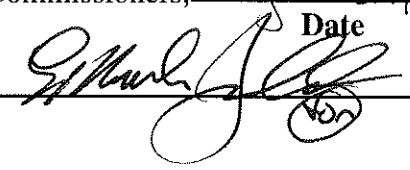
Budget #	Sub-Program	Group	\$ Amount	<u>Total</u>
	HEALTH AND HUMAN SERVICES			
1610	Community Septic Management Loan Program	1	10,000,000	\$10,000,000
	NET SUPPLEMENTAL APPROPRIATION			\$10,000,000

Adopted on August 17, 2005 by the Assembly of Delegates.



Thomas P. Bernardo Speaker

Approved by the Board of County Commissioners, August 24, 2005 at, 9:00 a.m.:

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Date Time